

COUNTY OF LOS ANGELES

PUBLIC WORKS

"To Enrich Lives Through Effective and Caring Service"

900 SOUTH FREMONT AVENUE ALHAMBRA, CALIFORNIA 91803-1331 Telephone: (626) 458-5100 http://dpw.lacounty.gov ADDRESS ALL CORRESPONDENCE TO: P.O. BOX 1460

IN REPLY PLEASE REFER TO FILE:

SMP-1 M20E038002

August 16, 2023

Lin, Ching Heng and Busch, Elsa 1241 W 95th Street Los Angeles CA 90044

NOTIFICATION OF AN ADDRESS ASSIGNMENT

Address assignments in the County of Los Angeles have occurred as described below:

Assessor Parcel No: 6056-008-026

New Address(es): See attached plan West 95th Street

Zip Code per USPS: 90044

Comments:

Existing addresses 1241, 1243, and 1243-1/2 West 95th Street will be reused for the existing upstairs ADU, new unit construction for the middle unit, and the unit near the street respectively.

See enclosed plan for reference.

1243-3/4 West 95th Street in not a valid address for this parcel.

Case Number: ADDR2023001105

We have also provided you a mailing list of the agencies that received notification of these addresses. You may use this document to notify any agencies not on the list.

Very truly yours,

MARK PESTRELLA Director of Public Works

MaDoo

Nha Dao Mapping & GIS Services Section Survey/Mapping & Property Management Division

JM:jm

Enc.

cc: Assessor (Jennifer E. Budzak)

Fire Department (Kerry Crabtree, Jennifer Morga)

Registrar-Recorder/County Clerk (GIS & Precincting Section)

U.S. Postal Service (Angelina Espinoza Address Management Systems Offices)

California State Highway Patrol (Los Angeles Communications Center)

Frontier Communications

SAG AT&T

Southern California Edison Company (Government Affairs)

Southern California Gas Company (Mapping/Drafting, Meter Read)

Ms. Jennifer E. Budzak Director District Appraisals Subdepartment Assessor County of Los Angeles 205A Kenneth Hahn Hall of Administration	Frontier Communications 211 East North Street Greensburg, IN 47240
Ms. Micol Leyva Fire Department-FCCF County of Los Angeles 1320 North Eastern Avenue Los Angeles, CA 90063	SAG AT&T 209 East Capital Street, Room 500 Jackson, MS 39205
Mrs. Jennifer Morga IMD/GIS Section Fire Department County of Los Angeles 5818 Rickenbacker Road Commerce, CA 90040	Director, Government Affairs Southern California Edison Company 2244 Walnut Grove Avenue Rosemead, CA 91770
Registrar-Recorder/County Clerk Attention GIS & Precincting Section County of Los Angeles 12400 Imperial Highway Norwalk, CA 90650	Southern California Edison Company Government Affairs P.O. Box 800 Rosemead, CA 91770
Mr. Kris Chu U.S. Postal Service Address Management Systems Office 3101 West Sunflower Avenue Santa Ana, CA 92799-9316	Southern California Gas Company c/o Mapping/Drafting, ML11A4 555 West 5th Street Los Angeles, CA 90013
U.S. Postal Service Address Management Systems Office 7001 South Central Avenue Los Angeles, CA 90052-7352	Southern California Gas Company Attention Meter Read 9400 Oakdale Avenue Chatsworth, CA 91311
U.S. Postal Service Address Management Systems Office 28201 Franklin Parkway Santa Clarita, CA 91383-9321	Southern California Gas Company Attention Meter Read P.O. Box 3003 Redlands, CA 92374
California State Highway Patrol Los Angeles Communications Center 2901 West Broadway Los Angeles, CA 90041-1002	Doug Richan Santa Clarita Valley Water Agency (SCV Water) 24631 Avenue Rockefeller Valencia, CA 91355

JM:jm



COUNTY OF LOS ANGELES

PUBLIC WORKS



ADDRESS FORM

PLEASE DO NOT WRITE IN THIS SPACE

It's the responsibility of this property owner to notify parties of new address assignment(s) not contacted by the County.

STREET

West 95th Street

NEW NUMBER

See attached plans

THE FOLLOWING CONTACT INFORMATION WAS PROVIDED BY THE APPLICANT

Lin, Ching Heng and Busch, Elsa - property owners

Name Ching Lin, andy@aj-property-management.com - applicant

Phone Not Available

Mailing Address | 145 W Hillcrest Boulevard | Date | August 16, 2023

City | Monrovia | State | CA | Zip Code | 91016

THE APPROVED ADDRESSES ARE SHOWN ABOVE. INFORMATION BELOW IS USED TO DETERMINE YOUR NEW STREET ADDRESSES

 Street Name
 West 95th Street
 Side of Street
 N
 (N, S, E, or W)

 Nearest Cross Street
 S Budlong Avenue
 Zip Code
 90044

Assessor Parcel Number as shown on current tax bill 6056-008-026

Legal description of property (Parcel Map/Parcel, Tract Map/Lot, Metes, and Bounds)

ADDR2023001105

Note: Existing addresses 1241, 1243, and 1243-1/2 West 95th Street will be reused for the existing upstairs ADU, new unit construction for the middle unit, and the unit near the street respectively. See enclosed plan for reference.

Old street address, if any 1243-3/4 West 95th Street in not a valid address for this parcel.

The Southwest Building and Safety Office at (323) 820-6500 will also be contacted. Thank you.

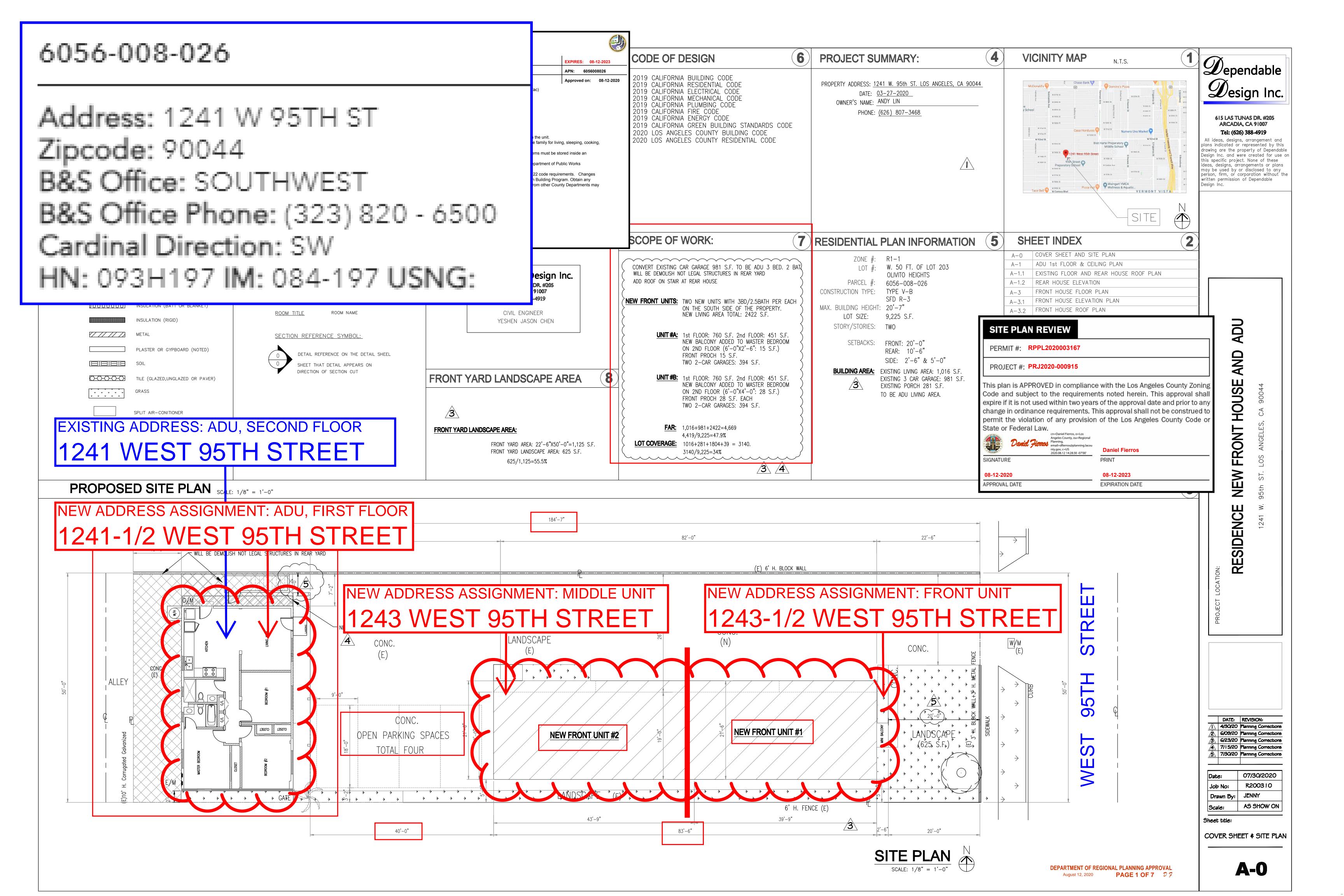
A SIMPLE MARKUP DISPLAYING THE LOCATIONS OF THE APPROVED ADDRESS(ES) CAN BE FOUND ON THE SUBSEQUENT PAGES. ADDRESS ASSIGNMENT(S) HEREIN ARE SUBJECT TO CHANGE IF ANY CHANGES TO THE PLAN ARE MADE.

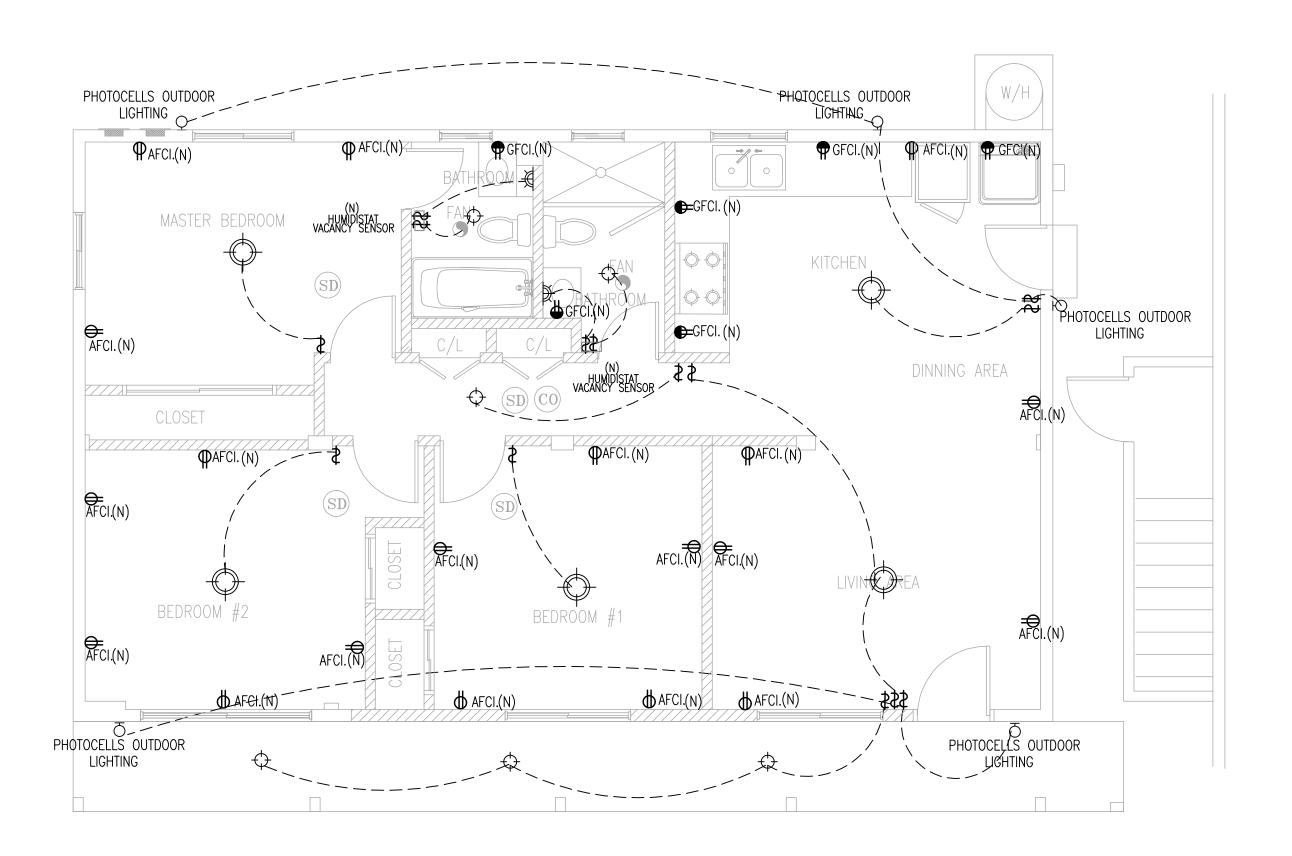
ADDRESSES ARE ASSIGNED BY:

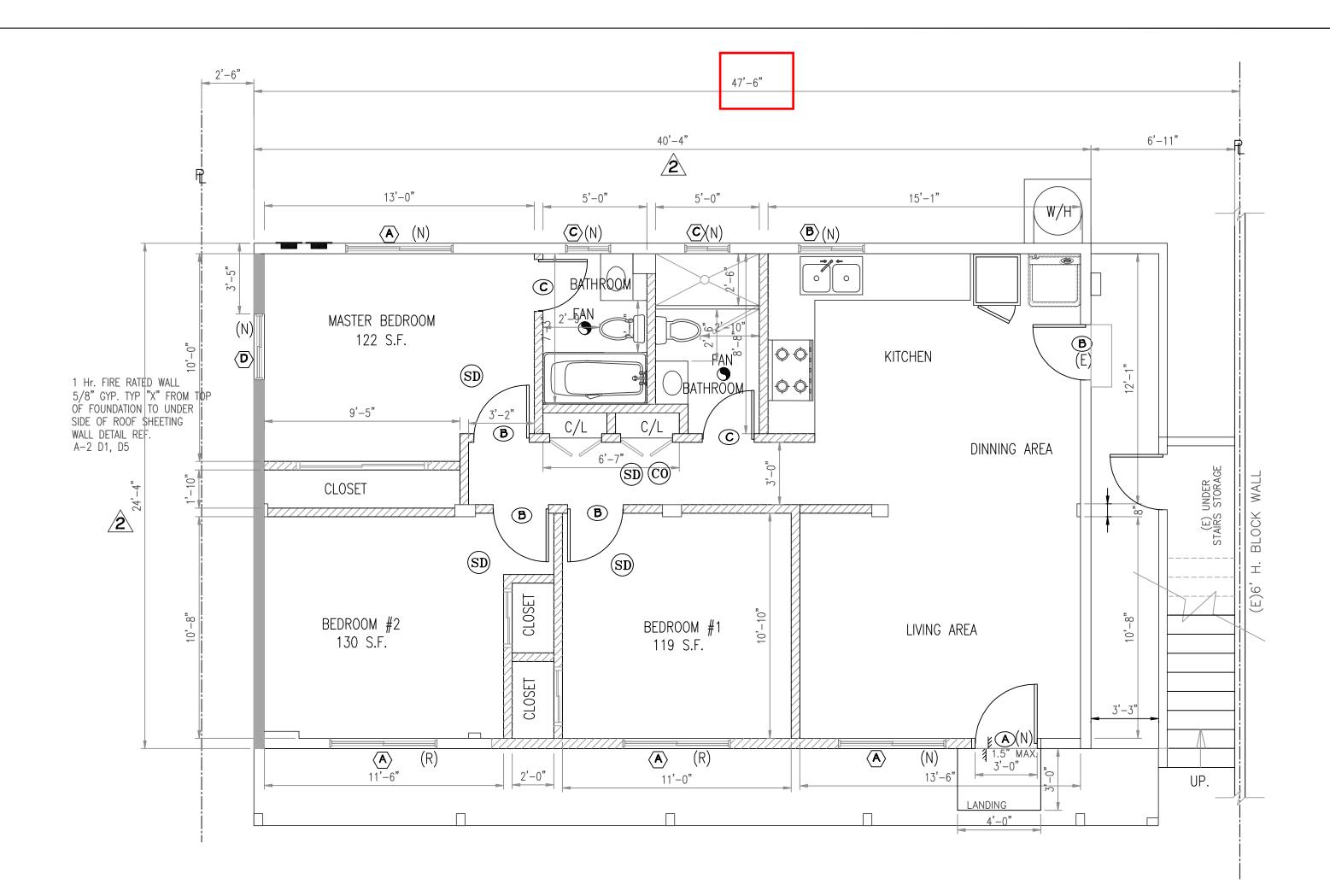
THE LOS ANGELES COUNTY DEPARTMENT OF PUBLIC WORKS SURVEY MAPPING AND PROPERTY MANAGEMENT DIVISION MAPPING AND GIS SERVICES SECTION STREET NAME AND HOUSE NUMBERING UNIT 900 SOUTH FREMONT AVENUE ALHAMBRA, CA 91803-1331

IF YOU HAVE ANY QUESTIONS PLEASE CALL (626) 458-5194 / FAX (626) 458-3578 or EMAIL addressing@pw.lacounty.gov

ADDRESS NUMBERS SHALL BE AT LEAST 3 INCHES IN HEIGHT AND PLACED ON THE HOUSE, FACING THE STREET. If the numbers are not visible from the street, an additional set shall be placed on a signpost, fence, mailbox, etc., so as to be clearly visible from the street. (F.C. 901.4.4.1 VVOL. 7, CH. 1, REG 15)







PROPOSED 1st FLOOR CEILING PLAN SCALE: 1/4"=1'-0"

<u>LEGEND</u>

- SINGLE SWITCH
- EXHAUST FAN (CAPABLE OF PROVIDING 50 CFM) CONTROLLER BY HUMIDISTAT
- SMOKE DETECTOR HARD-WIRED W/ BATTERY
- BACK-UP AND LOW BATTERY)
- CARBON MONOXIDE ALARM (W/ BATTERY
- BACK-UP AND LOW BATTERY)
- CEILING MOUNTED LIGHT FIXTURE (H. JA8-2016E) WALL MOUNTED LIGHT FIXTURE
- RECESSED DOWNLIGHT (H. E.)
- DUPLEX RECEPTACEL @+18" W/AFCI.
- DUPLEX RECEPTACEL W / GFI.@+42"
- OUTLET & LIGHT FIXTURE WALL MTD. (PHOTOCELLS OUTDOOR LIGHTING)



LEGEND

EXISTING WALL NO CHANGE NEW ADDITION WALL

EXISTING POST

EXHAUST FAN (CAPABLE OF PROVIDING 50 CFM) CONTROLLER BY HUMIDISTAT

SMOKE DETECTOR HARD-WIRED W/ BATTERY

BACK-UP AND LOW BATTERY) CARBON MONOXIDE ALARM (W/ BATTERY BACK-UP AND LOW BATTERY)

ADU

HOUSE

FRONT

W

RESIDENCE

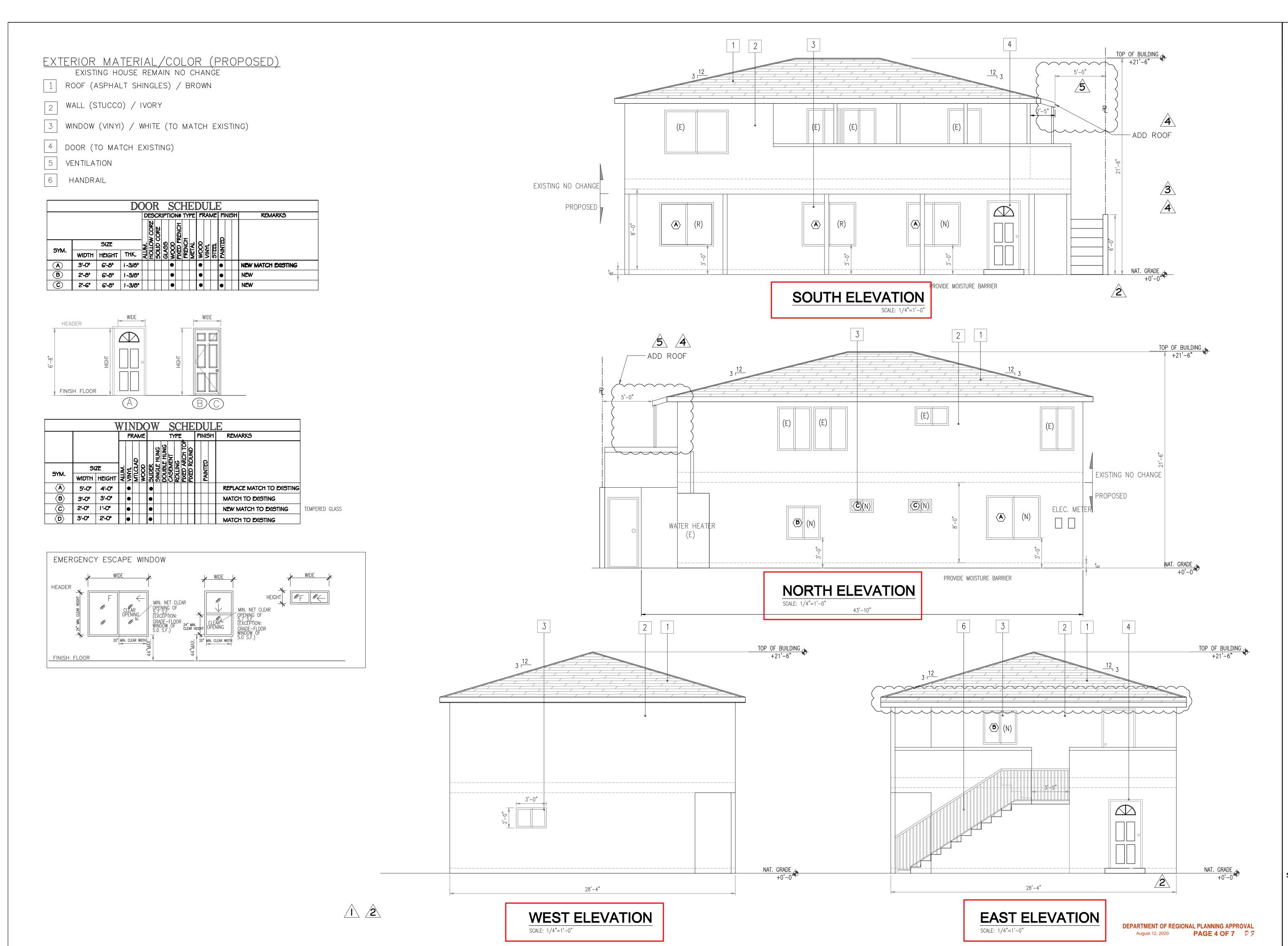
DATE: REVISION: 1/30/20 Planning Corrections 2 6/10/20 Planning Corrections 7/15/20 Planning Corrections 5 7/30/20 Planning Corrections

07/30/2020 Date: R200310 Job No: JENNY Drawn By: $1/4^{n} = 1^{n} - 0^{n}$ Scale:

ADU 1st. FLOOR & CEILING PLAN

Sheet title:

A-1



RESIDENCE NEW FRONT HOUSE AND ADU

PROJECT LOCATION:

DATE: REVISION:

1 4/30/20 Planning Corrections
2 6/02/20 Planning Corrections
3 6/23/20 Planning Corrections
4 7/15/20 Planning Corrections
5 7/30/20 Planning Corrections

 Date:
 08/06/2020

 Job No:
 R200310

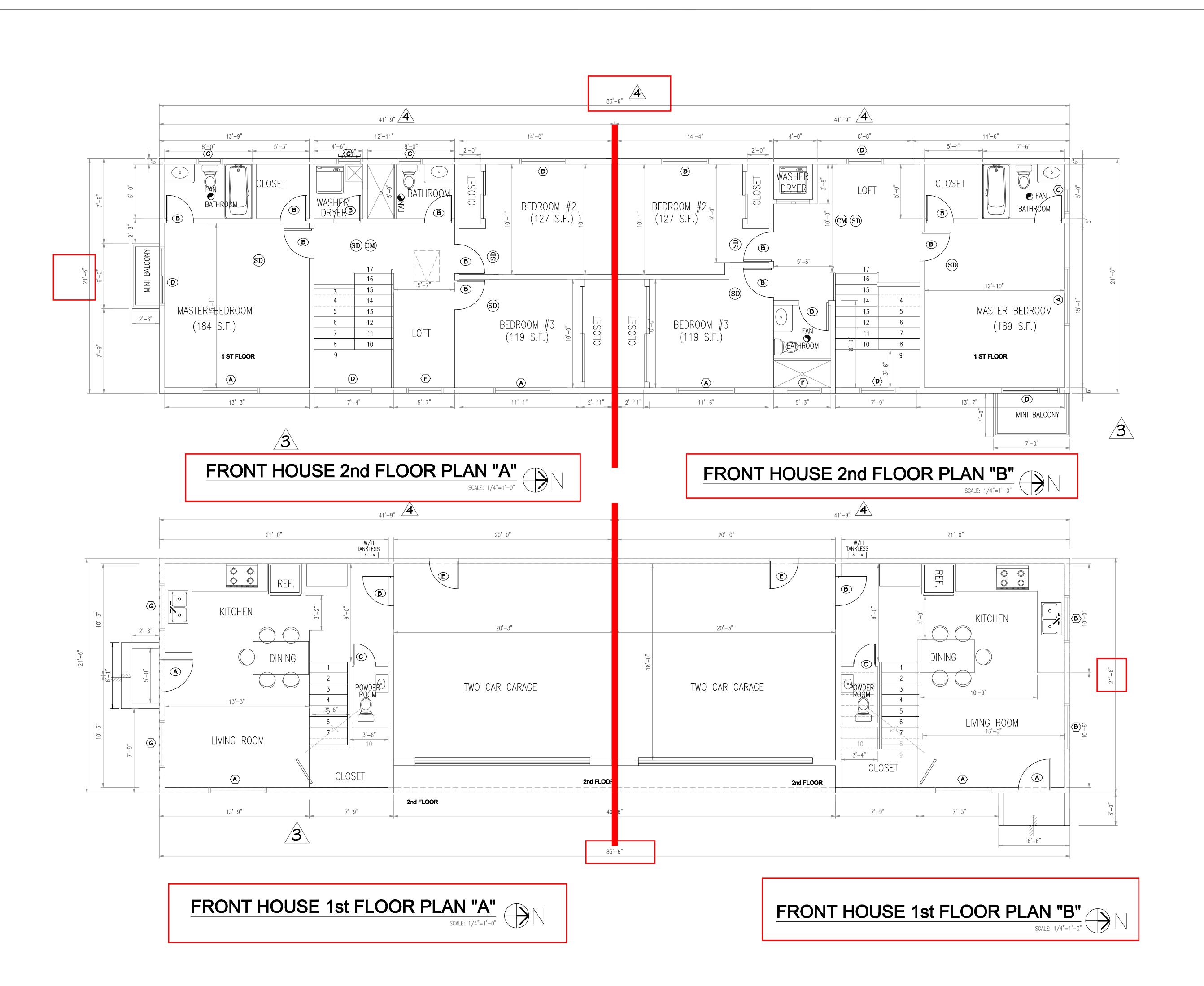
 Drawn By:
 JENNY

 Scale:
 1/4"=1'-0"

Sheet title:

REAR HOUSE ELEVATION

A-1.2



RESIDENCE NEW FRONT HOUSE AND ADU

PROJECT LOCATION:

DATE: REVISION:

1 4/30/20 Planning Corrections
2 6/02/20 Planning Corrections
3 6/23/20 Planning Corrections
4 7/15/20 Planning Corrections
5 7/30/20 Planning Corrections

Date: 07/30/2020

Job No: R200310

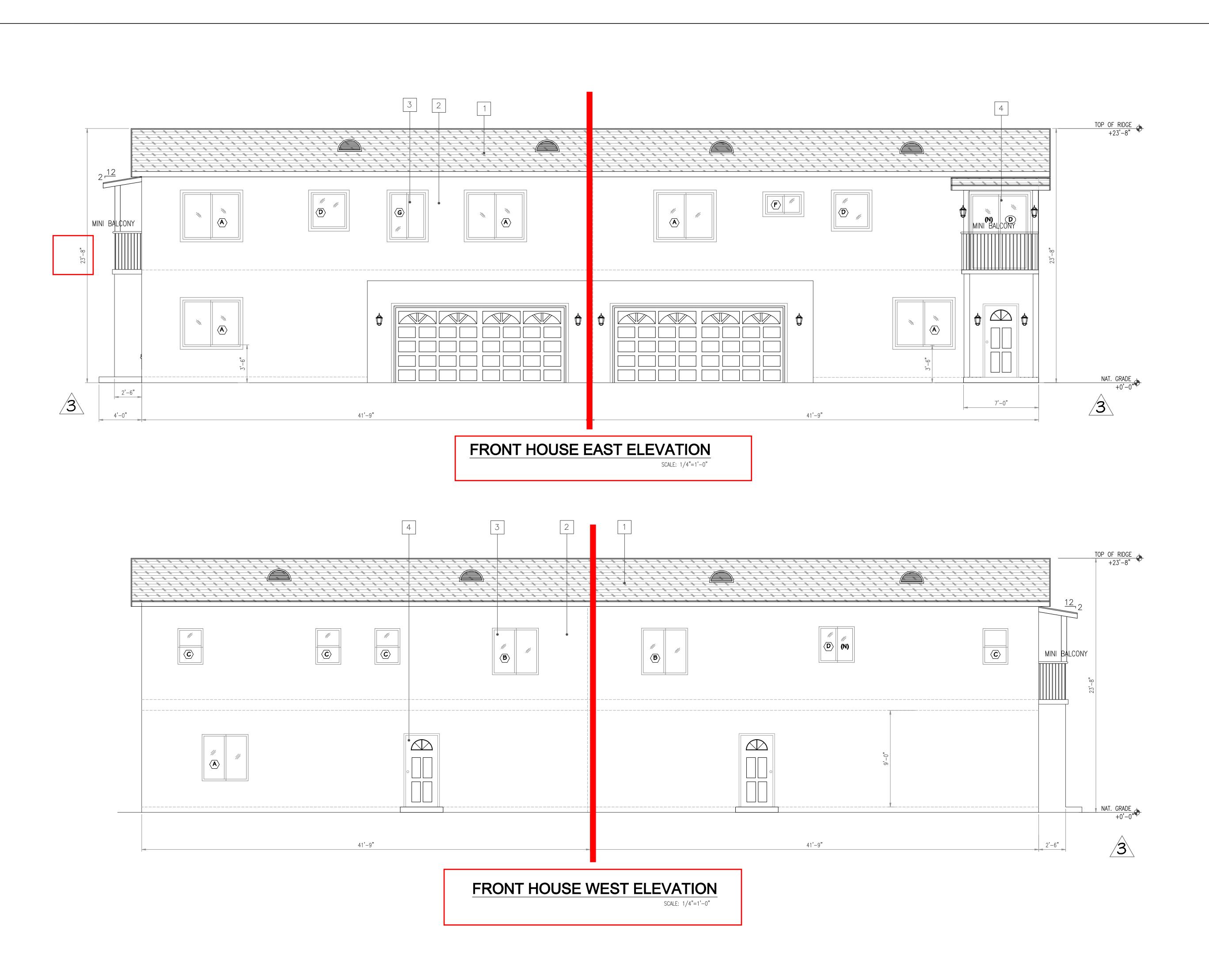
Drawn By: JENNY

Scale: 1/4"=1'-0"

Sheet title:

FRONT HOUSE FLOOR PLAN

A-3



RESIDENCE NEW FRONT HOUSE AND ADU

DEPARTMENT OF REGIONAL PLANNING APPROVAL.

August 12, 2020 PAGE 6 OF 7 D 7

A-3.1

FRONT HOUSE ELEVATION

DATE: REVISION:

Date:

Job No:

Sheet title:

Drawn By:

A/30/20 Planning Corrections

07/30/2020

R200310

JENNY



MATERIAL AND COLOR MATCH MAIN HOUSE

ROOF (ASPHALT SHINGLES) / BROWN

2 WALL (STUCCO) / IVORY

3 WINDOW (VINYI) / WHITE

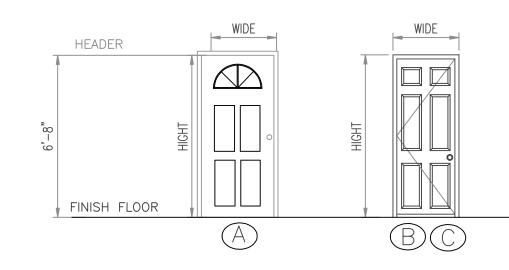
4 DOOF

5 VENTILATION

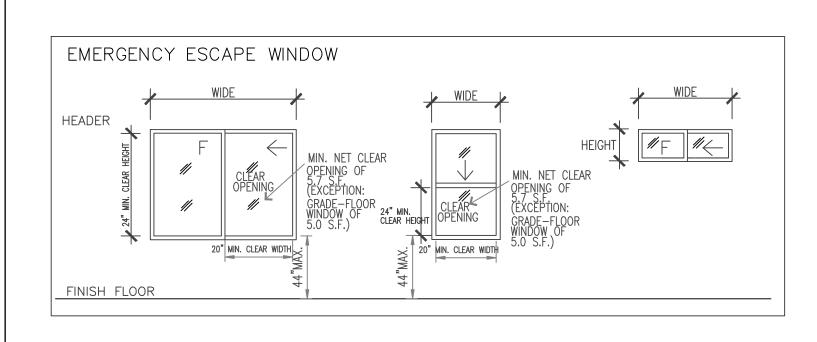
6 HANDRAIL

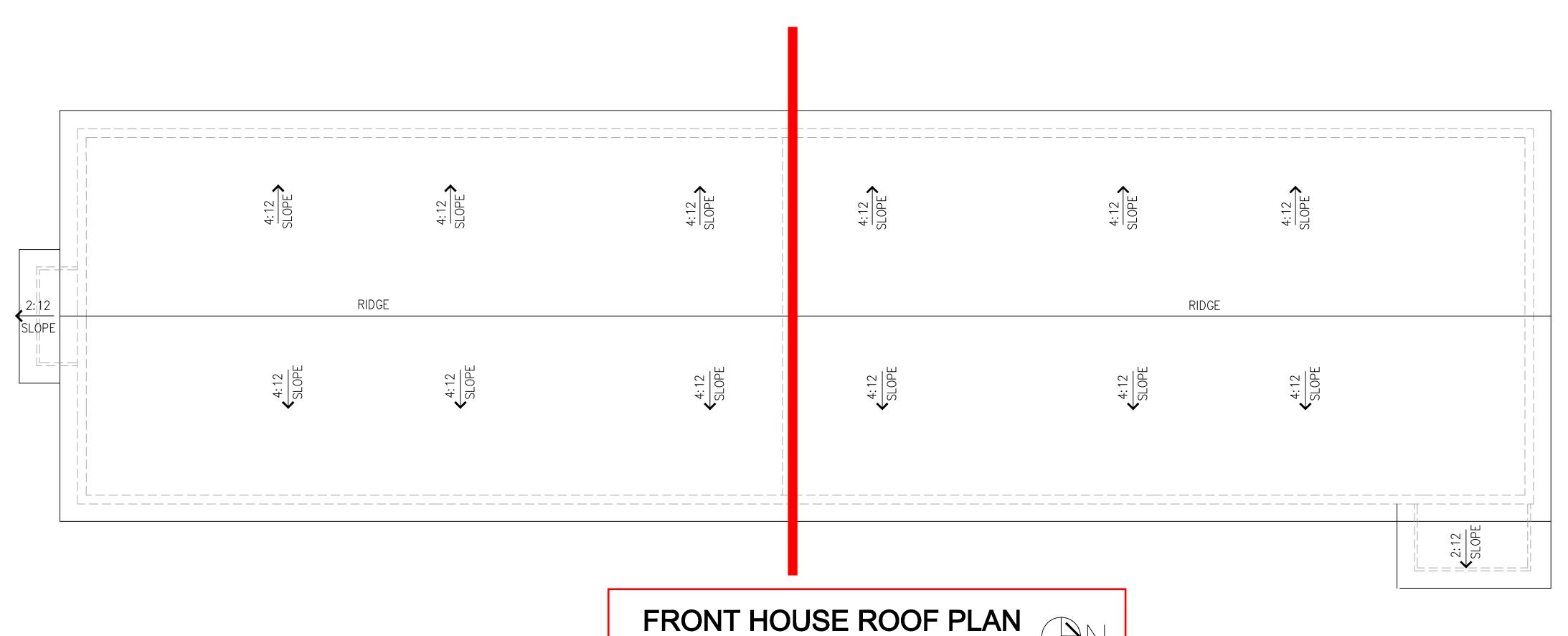
OPENINGS SHALL HAVE CORROSION—RESISTANT WIRE MESH OR OTHER APPROVED MATERIAL WITH 1/16—IN. MIN. AND 1/4—IN. MAX. OPENING. ROOF (TILE) ICC—ESR—1647 CLASS "C"

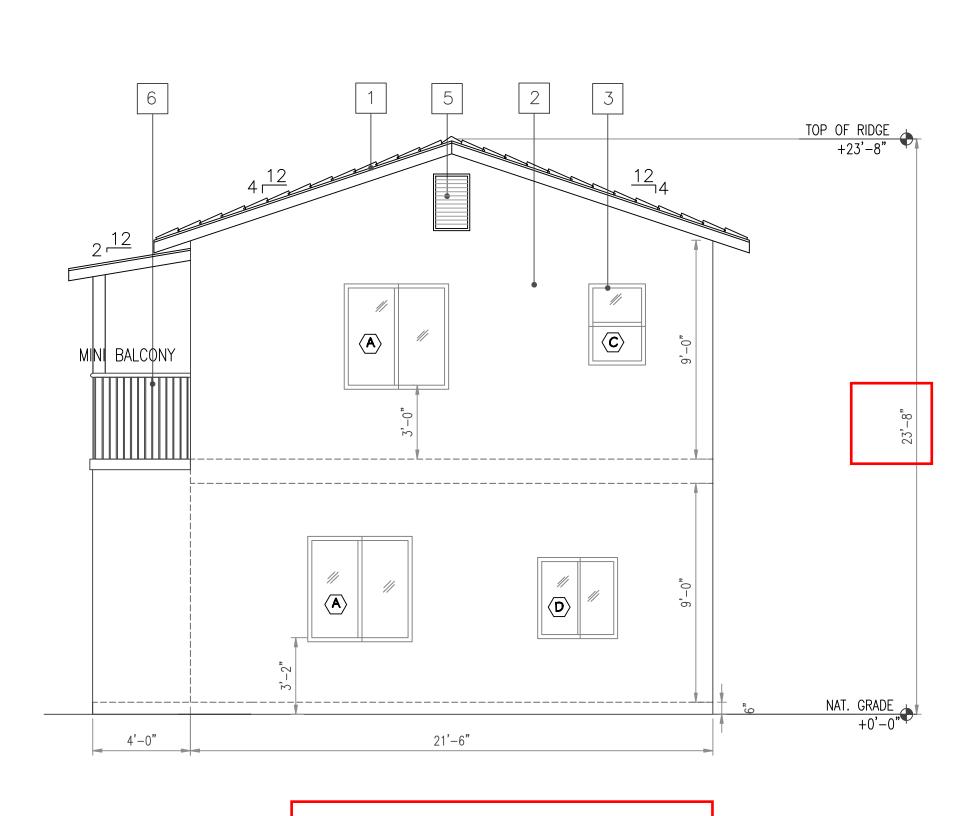
DOOR SCHEDULE																
	DESCRIPTION\$ TYPE FRAME FINISH								REMARKS							
					V CORE	3		FRENCH	1					٥		
SYM.		SIZE				2 6	8	Ü	i N N	Z	g	귇	댎	AINTED		
этм.	WIDTH	HEIGHT	THK.	₹	ᅙᅜ	3 2	3 8	泛	FRE	ME	9	<u>z</u>	3	PAI		
A	3'-0"	6'-8"	1-3/8"				•				•			•		NEW MATCH EXISTING
B	2'-8"	6'-8"	1-3/8"				•				•			•		NEW
C	2'-6"	6'-8"	1-3/8"				•				•			•		NEW
D	3'-0"	6'-8"	1-3/8"				•				•			•		NEW



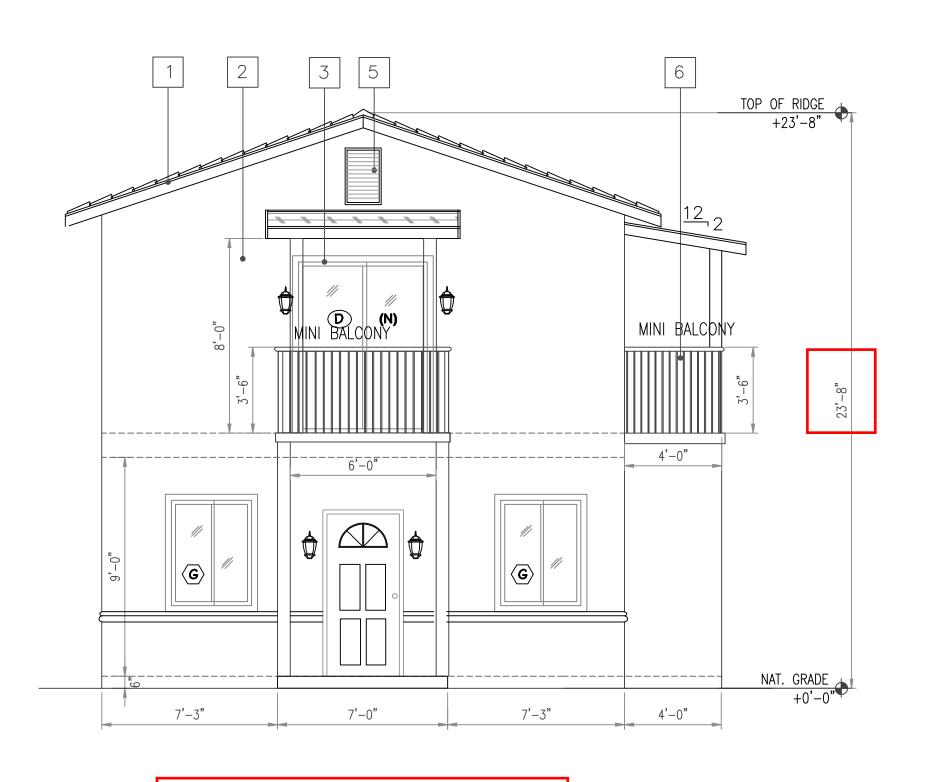
	WINDOW SCHEDULE																		
				FR	AN	ΛE	TYPE							FINISH			REMARKS		
					او			HUNG	E HUNG		0		ROUND		٥				
604	Si	ZE	ALUM.	ᅬ	2 2 2	MOOD	SUDER	SINGLE	DOUBLE 1	SEM	ROLLING	FIXED			PAINTED				
SYM.	WIDTH	HEIGHT	₹	¥ ≥	토	§ S		NIS	8	<u>გ</u>	፟		FIXED		PA				
(A)	5'-0"	4'-0"		•			•												
(B)	4'-0"	4'-0"		•			•												
(C)	2'-0"	3'-0"	П	•			•										TEMPERED GLASS		
D	3'-0"	3'-0"		•								•							
(F)	3'-0"	1'-0"		•			•												
(G)	3'-0"	4'-O"		•			•												











SOUTH ELEVATION

SCALE: 1/4"=1'-0"

CE NEW FRONT HOUSE AND /

PROJECT LOCATION:

RESIDENCE

DATE: REVISION:

1 4/30/20 Planning Corrections
2 6/02/20 Planning Corrections
3 6/23/20 Planning Corrections
4 7/15/20 Planning Corrections
5 7/30/20 Planning Corrections

 Date:
 07/30/2020

 Job No:
 R200310

 Drawn By:
 JENNY

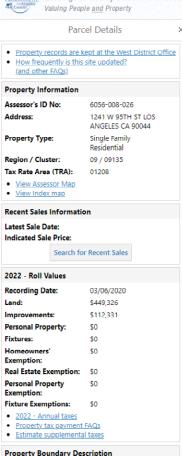
 Scale:
 1/4"=1'-0"

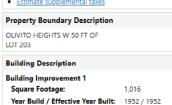
Sheet title:

FRONT HOUSE ROOF PLAN

A-3.2

Property Assessment Information System









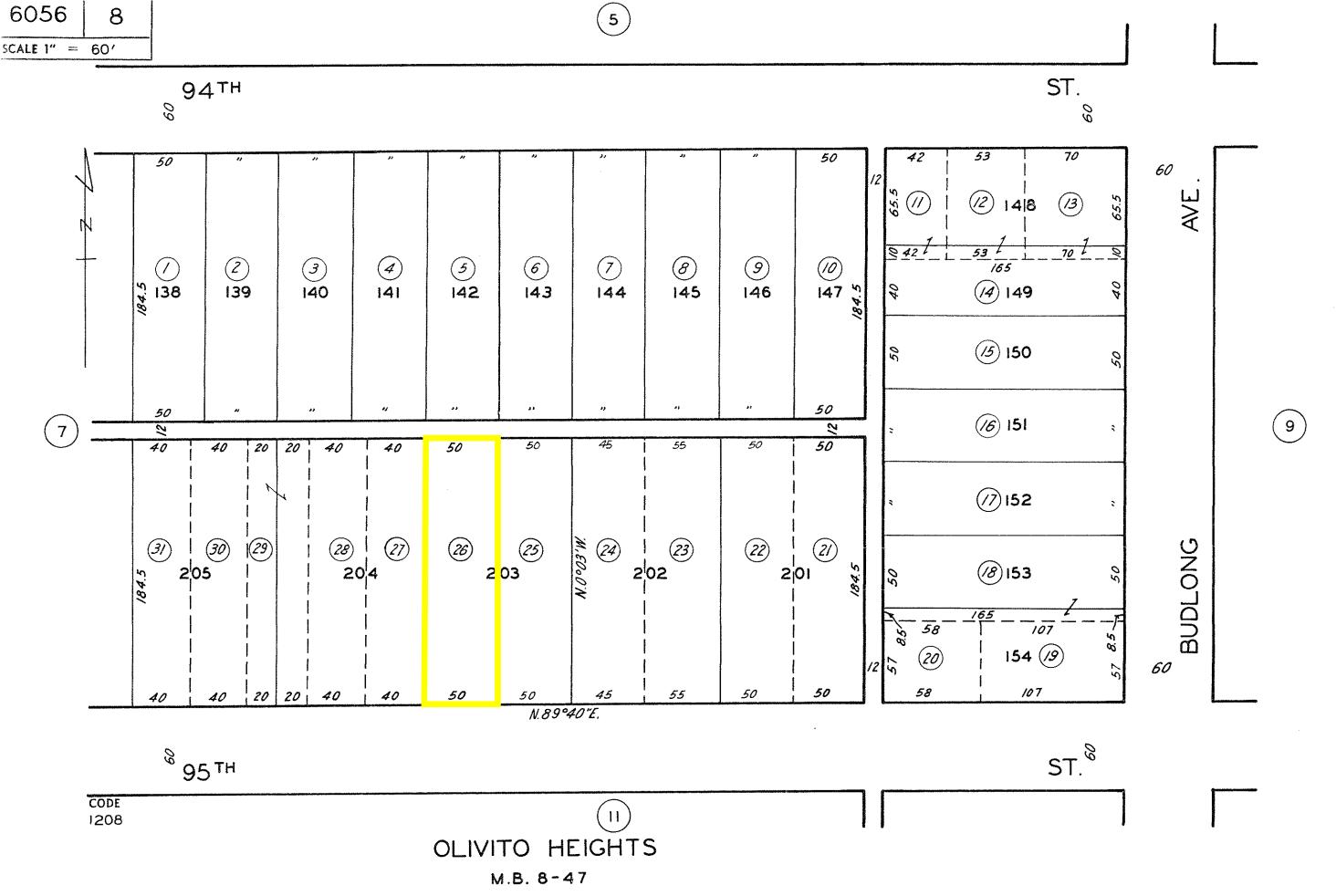








County eGIS | County of Los Angeles, Bureau of Land Management, Esri, HERE, Garmin, INCREMENT P. U.



FOR PREV. ASSM'T. SEE: 6055-16

ASSESSOR'S MAP
COUNTY OF LOS ANGELES, CALIF.

REVISED